

### Minutes

March 8, 2020

**Welcome** – Debbie Clary, *Chair called the meeting to order at 1PM*.

In attendance: Debbie Clary, Wes Westmoreland, Betsy Harnage, Dr. Shelly Bullard, Pauline Cahill, Dr. Tanya Watson, Jeff Zeigler, Wendy Clary, Angela Brooks, Phyllis Nowlen, Mary Stockham, Jayson Philbeck, and Bobby Dearmin – Parent Liaison were in attendance.

**Conflict of Interest Statement** In accordance with the State Government Ethics Act, it is the duty of every board member to avoid both conflicts of interest and appearances of conflict. If any board member has any known conflict of interest or appearance of conflict with respect to any matters coming before the board today, please identify the conflict or appearance of conflict at this time, and refrain from any participation in the particular matter involved.

Adoption of Agenda with adoption Motion made by Wes Westmoreland and 2nd by Betsy Harnage, All Approved.

**Approval of Minutes** Betsy Harnage made a motion to approve the minutes of the February 2020 Meeting with the correction of Dr. Jeff Ziegler's name, Jayson Philbeck seconded the motion and the minutes were approved by the board.

**Public Comments** Persons wishing to appear before the Board during this portion of the meeting should register their name and the subject they wish to address with the Secretary prior to the beginning of the meeting. Each presentation will be limited to three (3) minutes. The Board is interested in hearing your concerns, yet speakers should not expect comment, action, or deliberation on subject matter brought up during the public comment segment. Topics requiring further investigation will be referred to the appropriate board committee. **10**<sup>th</sup> **grader Robert Stockholm and 7**<sup>th</sup> **grader William Stockholm are each in the Boy Scouts and gave brief presentations to help earn their "Citizenship in the Community" badge.** 

Todd Humphries reviewed the upcoming tournament schedule for the Archery Team.

**Dean of Elementary Education Report** Wendy Clary presented the report as provided.

### **Action Items:**

None

# **Facility**

- The building is progressing and changing daily!
- March 17th is our next furniture meeting. We will be finalizing decisions at this time.
- Extra safety netting has been put up at both back exits of the building to ensure the safety for everyone on school grounds.

- Yard work at the front of the school was completed including the removal of the bushes on the road at the entrance and exit. (Several parents/visitors had commented that it was difficult to see cars around the bushes.)
- Upgrades were completed in the workroom area. This included paint on the walls and floor. The return was removed out of the little closet in order to give Ms. Causby a custodial closet for storage.
- The P.E. equipment was separated and organized and put on racks in the storage area. This helped to get equipment out of the corner of the gym.
- Cameras were installed on the playground.
- A new fob panel was installed in the front office.

### K-2 Curriculum and Instruction:

- Coree Blanton, EC Director, held professional development for K-2 teachers on Thursday, March 5th. This training was delivered to better serve students and to help teachers understand the importance of interventions and how to conduct them with fidelity.
- iReady-The iReady Growth Diagnostic was administered February 17th-28th.
  Second grade collaborated with the local 4H program to participate in the Embryology Project. There was an incubator in each classroom. Students were responsible for turning the eggs each day and were able to watch chicks hatch. The chicks were picked up and taken to the Greene Family Farm. This went along with the Core Knowledge domain, Cycles in Nature.
- Read Across America Book Week was celebrated 3/2-3/6. There was a school-wide reading of a Dr. Seuss book each morning in the gym by a teacher/administrator. Some classes invited mystery readers in to read to students. This week's focus is on reading and helping students to learn to enjoy reading. The K-2 Bedford Falls Book Fair was also held during this week to promote literacy even more. There was a special late evening- "Pop and Shop" held Thursday, March 5th where families could enjoy fresh popcorn while they shopped for books. There was something special for the kids to participate in each day.

https://docs.google.com/document/d/10oSe5W7uPDHQln1-gP293Jp3YNE QvRmh07FP-i 86QI/edit

# **Community Open House**

- Our Open House was held on February 27th. This was the rescheduled date due to inclement weather. There was a great turnout! A lot of positive feedback was given.

### **Boosterthon**

- K-2 raised \$19,686.12- The top classes were Kindergarten: McNeilly \$135/lap, 1st Grade: Brady \$74/lap, 2nd Grade: Guffey \$103/lap
  The Fun Run was held on February 25th. (This was the rain date due to weather.) There was a wonderful turnout of paralless and families. Mr. Metcalfe got a "pie in the face" from Mrs. McNeilly's class, since they were the top class

**Intermediate School Report** Dr. Tanya Watson presented the report as provided.

### **Action Items:**

None

### **Curriculum and Academics**

- Testing/Data
  - NC Check-In #2 took place February 10 14.
    - Reading and Math in grades 3 8; science in grades 5 and 8
    - PLCs met to discuss plans for areas of concern
  - iReady Growth Monitoring took place February last week.  $\circ$
  - ACCESS testing took place last week. This is the annual language assessment for students with English as a second language.
  - PSAT9/PSAT10/SAT will take place on March 25.
- Curriculum
  - Teachers are analyzing their progress toward covering all the standards. Once that happens, data (i.e. Check Ins, iReady) will be used to target specific areas of concern. PLCs will be used to identify standards and plan strategies/activities.

 Grade level grouping is being used during small group time to provide leveled interventions in math.

# **Professional Development**

- Middle school teachers are meeting as a PLC @ 7:00 am every 1st and 3rd Wednesday. This meeting allows teachers to discuss both academic and behavioral student concerns.
- Elementary school teachers are meeting every Wednesday during their common planning time to examine classroom data and make instructional decisions for planning.
- Ms. Blanton led professional development on Research Based Interventions and Progress Monitoring on the Feb. 21 workday. Each teacher was given a notebook full of interventions that can be used at the classroom level.

# **Fundraiser**

- Boosterthon was a huge success. The Fun Runs for grades K 5 were held on Feb. 20. The middle school Color Run had to be postponed until Feb. 25 due to weather conditions.
- \$34,151.98!!!

### Extracurricular

- Battle of the Books team is working hard in preparation for the competition on
- Two fifth grade students have started a Chess Club with Mrs. Fleming serving as the sponsor.

**High School Report** Angela Brooks presented the report as provided.

### **Action Items:**

None

## Finance

• The school's financial standing is strong. The finance committee has been meeting and a budget proposal will be presented today.

# **Curriculum and Academics**

- Testing/Data
  - o Juniors took the ACT on Feb. 25th. We are awaiting these test results.
  - The 9th and 10th graders will be taking the PSAT on March 25th and the Juniors will be taking the SAT on the same date. Once we have these results we will begin to examine this data and make comparisons to previous years results.
- High School
  - So far to date, the Senior Class of 2020 has \$2,815,784.00 in scholarship awards. This is an
    increase of \$281,784 from last month. We are very excited about this accomplishment and hope
    both our acceptances and scholarship numbers continue to grow.
  - The seniors participated in a mandatory CPR training on Feb. 18th. The American Red Cross will be leading this training and Mr. Metcalfe was also present. Two seniors were unable to attend (death in family and illness) and they will be trained at a later date by Mrs. Brooks. CPR training is

- a graduation requirement for NC high school students. Students will begin completing this as part of their health and physical education requirement in 9th grade.
- We have been working as a team on block scheduling and courses for next year. We are making good progress on this and Audrey has started building the master schedule. We hope to begin registration at the end of March or beginning of April.
- On March 9th, Dr. Davies and Dr. Harrigan from the Foundation for Economic Education will be making two different presentations to groups of high school students. The first presentation will be to seniors at 11:30. This discussion will be on college course selection, reading recommendations, negotiating financial aid packages, and other topics they would like to address. The second presentation will begin at 12:30 and will be to grades 9-12 and is entitled "Cooperation and Coercion" drawn from their new book of the same title.
- On Monday, April 6, Dr. David Bobb, president of the Bill of Rights Institute, will speak to high school students in the morning in the gym about the Bill of Rights (9:30 to 10:30). Senator Alexander would like to attend this event and then he would like to have a flag ceremony to present the school with new flags.
- We currently have two seniors in jeopardy of not graduating. We have been in contact with parents. It will not be a surprise to either family if these students do not graduate. We have made the requirements very clear to both students and parents.
- Dr. David Parker and Dr. Caswell Martin will start meeting with juniors and their parents beginning in March to get juniors started on a plan for the college admissions and application process. They will kick off their meeting schedule at the next PEAK meeting on March 10th.

# **Community Relations**

- The Senior class voted to host a banquet to honor heroes in the community for their community service senior project. They will be fundraising to pay for the event and want to recognize first responders at the banquet. Two students are taking the lead on organizing and have met with Dr. Bullard and myself to work on details of the event. The fundraising event will be a dodgeball tournament and is scheduled to take place at 4:00 on March 6th. The luncheon to honor first responders will be at 2401 Joe's Lake Road on Friday, March 20th at 11:30. There will be a luncheon and then a flag ceremony to follow.
- The seniors and juniors were featured in an article from Johnson and Wales after their visit on Feb. 13, 2020. I have included a link to the article for your reading. O Article: https://thisweek.jwu.edu/charlotte-stories/2020/2/24/sharkfest-1

# **Professional Development**

 On Monday, April 6, Dr. David Bobb, president of the Bill of Rights Institute, will spend time in various classrooms and speak to faculty after school. Dr. Bobb, who has taught at Boston College and Hillsdale College, is the author of, among other works, Humility: An Unlikely Biography of America's Greatest Virtue.

# Extracurricular

 PEAK hosted a high school bonfire on Friday, Feb. 28th. The event was well attended and the students seemed to enjoy themselves. We appreciate all the volunteers that helped to make the bonfire a successful event. I think these events are a great way to get students excited about school and provides them a time to socialize together.

- Prom tickets are now on sale to students. The prom will be held at Uptown Indigo on Saturday, May 2nd. Students may purchase prom tickets from Ms. Bradshaw.
- The Pinnacle Classical Academy Pi Rho Eagles, Team 8300, performed amazingly well at the North Carolina state competition on Saturday, February 29, 2020. Going into the elimination rounds, the team was undefeated with an average score of 100 points, the second highest of the 38 teams taking part. Sadly, the Eagles were eliminated with matches of 108-97 and 110-100 points. We are excited that they rank second in the state and are very proud of all they accomplished this year.

**Associate Dean of Academics Report** *Dr. Ziegler presented the report as provided.* 

# Crime and Violence at Local Schools A Report to the Board of Directors of Pinnacle Classical Academy March 2, 2020 Cleveland County Schools

Year	Reportable Crimes	High School Students	Reportable Crime Rate Per 1,000 Students
2017-18	105	4,544	23.11 (#7)
2016-17	103	4,612	22.33 (#7)
2015-16	71	4,708	15.08 (#28)

# 16 reportable offenses:

- Assault Resulting in Serious Personal Injury
- Assault Involving Use of a Weapon
- Assault on School Officials, Employees, and Volunteers
- Making Bomb Threats or Engaging in Bomb Hoaxes
- Willfully Burning a School Building
- Homicide
- Kidnapping
- Unlawful, underage sales, purchase, provision, possession, or consumption of alcoholic beverages
- Possession of Controlled Substance in Violation of Law
- Possession of a Firearm
- Possession of a Weapon
- Rape
- Robbery With a Dangerous Weapon
- Sexual Assault (not involving rape or sexual offense)
- Sexual Offense
- Taking Indecent Liberties With A Minor

Total Number of Acts for Each LEA or Charter School (2017-18)

	Acts (K-12)	ADM	Acts Per 1,000 Students
Cleveland County Schools	167	14,452	11.555
Pinnacle Classical Academy	0	723	0.000
Lincoln Charter School	0	2,032	0.000
Piedmont Community Charter School	4	1,291	3.098
Thomas Jefferson Classical Academy	6	1,277	4.699

# Total Number of Acts for Each LEA or Charter School (2017-18)

		Acts (Grades K-12, 2017-18)														
	AR	A W	A P	ВТ	BS	D	К	P A	PS	PF	PW	R	RW	SA	so	IM
ccs	1	0	13	0	0	0	0	12	11 7	1	20	0	0	3	0	0
PCA	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LCS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PCCS	0	0	0	0	0	0	0	0	2	0	2	0	0	0	0	0
TJCA	0	0	0	0	0	0	0	6	0	0	0	0	0	0	0	0

# 16 reportable offenses:

- Assault Resulting in Serious Personal Injury (AR)
- Assault Involving Use of a Weapon (AW)
- Assault on School Officials, Employees, and Volunteers (AP)
- Making Bomb Threats or Engaging in Bomb Hoaxes (BT)
- Willfully Burning a School Building (BS)
- Homicide (D)
- Kidnapping (K)
- Unlawful, underage sales, purchase, provision, possession, or consumption of alcoholic beverages (PA)
- Possession of Controlled Substance in Violation of Law (PS)
- Possession of a Firearm (PF)
- Possession of a Weapon (PW)
- Rape (R)
- Robbery With a Dangerous Weapon (RW)
- Sexual Assault (not involving rape or sexual offense) (SA)
- Sexual Offense (SO)
- Taking Indecent Liberties With A Minor (IM)

Total Number of Acts for Each School, 2017-18

Cleveland County Schools	167	14,452	11.56
Bethware Elementary	2	433	4.62
Boiling Springs Elementary	0	497	0.00
Burns High	8	937	8.54
Burns Middle	8	764	10.47
Casar Elementary	0	258	0.00
Cleveland ECHS	0	212	0.00
Crest High	39	1,159	33.65
Crest Middle	5	878	5.70
Turning Point Academy	34	131	259.54
East Elementary	2	231	8.66
Shelby Intermediate	5	474	10.55
Fallston Elementary	0	526	0.00
Graham Elementary	1	243	4.12
Grover Elementary	0	304	0.00
James Love Elementary	1	312	3.21
Jefferson Elementary	0	376	0.00
Kings Mountain High	17	1,194	14.24
Kings Mountain Intermediate	2	651	3.07
Kings Mountain Middle	8	624	12.82
Marion Elementary	0	291	0.00
North Elementary	0	275	0.00
North Shelby	0	93	0.00
Shelby High	22	886	24.83
Shelby Middle	7	454	15.42
Springmore Elementary	0	571	0.00

**Head Master Report** Dr. Shelly Bullard presented the report as provided.

# **Action Items:**

• **Personnel Budget for 2020-2021 - m**otion made by Betsy Harnage and 2nd by Pauline Cahill, All Approved the proposed 2020-2021 budget and personnel recommendations.

Pinnacle Class						
Budget Report				56,294		
2020-2021			ADM	1090		
			Enrollment	1045		
			Projected Revenu			
			2019-2020	2020-2021	% change	
Revenue				\$6,797,520.00	10%	
	Total State Rever		80,100,100	\$1,811,380.00	-1%	
	Total Local Reve		\$156,682.00	\$150,000.00	-4%	
	Total Federal Re	vetine	\$135,559.00	\$15,000.00	-89%	
	Other					
			\$8,292,029.00	\$8,773,900.00	6%	
	Total Revenue					
expenses			\$3,742,520.00	\$3,868,554.00	3%	Based on no change in state allotmen
	Salaries and Bon	uses	\$1,557,357.00	\$1,655,979.02	6%	
	Benefits		\$278,500.00	\$329,575.00	18%	
	Books and Suppl		\$419,000.00	\$481,000.00	15%	
	Contracted Stude		\$28,708.00	\$40,000.00	39%	
	Staff Developmen		\$131,295.00	\$188,495.00	44%	
	Administrative Se	ervices	\$54,000.00	\$57,900.00	7%	
	Insurances		\$54,000.00	901,000		
	Rents and Debt 3	Service		\$79,000.00	0%	
		K-3	\$79,000.00	\$608,790.00	0%	
		4-12	\$608,790.00	\$608,790.00	0.00	
	-		\$152,600.00	\$184,600.00	21%	
	Facilities		\$120,250.00	\$178,650.00	49%	
	Utilities		\$1,000.00	\$96,000.00	9500%	
	Transportation a	nd Travel			27%	
	Technology		\$154,000.00	471 000 00	21%	
	Non Capital Equi	pment and Leas	9 \$58,500,00		13%	
	Student Activities	and Clubs	\$75,200.00			
	Nutrition and Foo		\$4,500.00		44%	
	Major Constructi			\$250,000.00		
	- Anna State of the State of th		\$18,292.00	\$18,292.00	0%	
	Title II					
			\$7,483,512.00	\$8,395,535.02	12%	
	Total Expenses		\$1,483,012.00	\$0,000,000.00	-	
			-	***********	8 -53%	
ET Surplus/De	ficit		\$808,517.00	0 \$378,364.9	-03%	
	Other Notes:			0 \$5,524,533.0	2 4%	
	Total Personnel	Costs	\$5,299,877.0			
	Contracted Labo	r Costs	\$292,600.0	00 \$390,600.0	N 33 %	

# New Positions Pending Approval:

Must have....

- ELA Middle School
- · ELA High School
- Math Middle School
- Science Middle School / High School
- · 3rd Grade

/ Strong Recommendation...

- Custodian
- · Testing
- · Nurse PT
- · Finance PT

# Cuts: No Longer have need:

1 of the Spanish positions

# Replacements:

- Elementary Associate Dean
- MS/HS ELA
- Latin
- Custodial

# Proposals:

- \*\*Repurposing the jobs
  - Librarian be full time K-5 Interdisciplinary schedule
  - High School Counselor ½ position

# **Curriculum and Academics:**

- Each Dean is meeting with teachers to discuss the data and student growth. We are also speaking to teachers about their EVAAS trend data. Our goal is to make teachers aware of their strengths and areas of needed improvement, lead them to in-depth discussions about student performance, and to make appropriate decisions for future scheduling.
- FEE will again conduct sessions with our high school students. They will run a newly developed program called, "Cooperation and Coercion," which is based on their forthcoming book of the same title. We look forward to having them address our high school students and faculty in the gym from 12:30 to approximately 2:45. Prior to that, they will host a special session with seniors over lunch in the high school library from 11:40 to 12:20, speaking about topics like college course selection, reading recommendations, negotiating financial aid packages, and other topics they would like to address.

# **Professional Development:**

• Each Dean has listed the professional development opportunities taking place at the elementary, intermediate and high school level.

# Legal / DPI:

We are up to date on submissions for the Performance Framework.
 Next submission is the end of March.

# **Community Relations:**

- Open House was held on February 27th. This was the rescheduled date due to inclement weather.
- The senior class voted to host a banquet to honor heroes in the community for their community service senior project. They will be fundraising to pay for the event and want to recognize first responders at the banquet. Two students are taking the lead on organizing and have met with Dr. Bullard and myself to work on details of the event. The fundraising event will be a dodgeball tournament and is scheduled to take place at 4:00 on March 6th. The luncheon to honor first responders will be at 2401 Joe's Lake Road on Friday, March 20th at 11:30. There will be a luncheon and then a flag ceremony to follow.
- The seniors and juniors were featured in an article from Johnson and Wales after their visit on Feb. 13, 2020. I have included a link to the article for your reading. O Article: https://thisweek.jwu.edu/charlotte-stories/2020/2/24/sharkfest-1
- The Shelby Star's version of the recent news release is being picked up by other newspapers around the Carolinas.

# Asheboro Courier-Tribune:

https://www.courier-tribune.com/news/20200225/over-26-million-in-scholarships-for-pinnacle-classical-academy-seniors

# **Burlington Times-News:**

https://www.thetimesnews.com/news/20200225/over-26-million-in-scholarships-forpinnacle-classical-academy-seniors

Lexington Dispatch: <a href="https://www.the-dispatch.com/news/20200225/over-26-million-in-scholarships-for-pinnacle-classical-academy-seniors?template=ampart">https://www.the-dispatch.com/news/20200225/over-26-million-in-scholarships-for-pinnacle-classical-academy-seniors?template=ampart</a>

# New Bern Sun Journal:

https://www.newbernsj.com/news/20200225/over-26-million-in-scholarships-for-pinnacle-classical-academy-seniors

# Spartanburg Herald-Journal:

https://www.goupstate.com/news/20200225/over-26-million-in-scholarships-for-pinnacle-classical-academy-seniors

# Testing:

• Update included in Dr. Watson's report

# **Exceptional Children:**

 Ms. Blanton is holding professional development trainings for each level on interventions to support students who are struggling as well as proper step for student identification for potential services.

# **High School Guidance Counselor:**

# **Senior Class**

- Regular Decision Deadlines were released for many state schools (including UNCC, UNC-W, App)
- Scholarship presentation with seniors; parent notification re: scholarships available
- Collaboration with CCC re: seniors on track for graduation for AS degree (21 total will complete the degree)
- 11th/12th field trip to Johnson & Wales University for campus visit and Sharkfest event hosted by the College of Business

# of Seniors	Scholarship / Honor	Institution / Organization
1	Selected for Teaching Scholars Program (5,500 per year)	Lenoir Rhyne University
1	Invited to Honors Program Invited to interview for full ride scholarship	Lees-McCrae College
1	Invited to Honors Program (\$9,000) per year)	Belmont Abbey College
1	Invited to interview for Architecture Program	NC State University
3	Applicants for Ruritan Scholarship	Township Number Three Ruritan Club
1	Applicant for SECU Scholarship	SECU

# **Junior Class**

- SCOIR rollout to juniors and junior parents
  - Training for students (in person) and parents (tutorials)
- SCOIR Counselor Training
- ACT/SAT Test Prep sessions with juniors
- 11th/12th field trip to Johnson & Wales University for campus visit and Sharkfest event hosted by the College of Business

# Sophomore Class

- Weekly lunch meetings with 10th graders re: college admissions process, college fair opportunities, career resources (in conjunction with Mr. Ziegler)
- Summer Opportunities session in classrooms for 10th graders
- Coordinated visit from GWU Admissions for presentation to 10th graders

### Other

- Was awarded an \$875 grant to attend a training/conference for college counselors (thru SACAC-Southern Association for College Admissions Counseling)
- Mentoring meetings with B. Miller for professional development
- Assisted with NC Check In Testing for Grade 5
- Highlights include that our scholarship number continues to rise.
- Dr. Martin has outlined her work with each class freshman senior

## Attendance:

• For the month of February, our attendance has averaged at 94%.

### **Human Resources:**

• The Administrative team has started attending job fairs and conducting interviews for the 2020-2021 school year. We have already interviewed several qualified and spectacular candidates. We would like to proceed with hiring the most qualified candidates once new positions are approved so that we are well on our way for next year.

### Finance:

• Update from Mrs. Brooks

# **Athletics:**

• Please see attached Athletic Director Report.

# March 2020 Athletic Department Update WINTER SPORTS

- Basketball
  - Varsity girls basketball made it to the championship game in the WPAC tournament on 2/29. They lost but earned themselves the first runner up in the tournament.

# **SPRING SPORTS**

- Softball
  - Softball has started their season and are two games in. They are 0-2 but are learning every day.

- Baseball
  - Varsity baseball has started their season and are 0-1. They have a game Friday 3/6 against Hickory.
  - MS baseball has started their season and won their first game on Tuesday 3/3 14-3 against Thomas Jefferson. They are 1-1.

# **Upcoming Events**

- Athletic Banquet has been scheduled for Tuesday, May 12 at 6:30p-8p in the K-2 gym.
- Landmark church will be cooking the meal for the event. Their only request is we cover the food costs.
- Senior night for spring sports is April 6th.
- Softball does not have any seniors so this will be for archery and baseball.
- The Varsity Girls Basketball team was Conference Tournament Runner Ups for the Western Piedmont Athletic Conference 2019-2020. The ladies had an exceptional season and played their heart out. They were coached by Mrs. Lindzey Chester and we are very proud of all that they accomplished.
- Mr. Jake Long (Junior) and Miss Katie Price (Sophomore) both received 2nd Team All Conference in basketball for the Western Piedmont Athletic Conference. We are proud of both of these students and for all they have accomplished both on and off the court.
- Senior Night for Spring Sports will be on April 6th. Lindzey Chester is planning this event. Seniors and their parents will be recognized this evening before the game. This event will recognize seniors in the following spring sports: archery, softball, and baseball.

# **Enrollment Report**

- As of March 4th, we have 255 applications for the 2020-21 school year. (see chart below)
- Projected Enrollment Numbers for 2020-21
- Lottery numbers

	Expected LOI	Initial Apps	Classes 19-20	Classes 20-21	Offer	Total	Class Avg	Wait List
K	0	130	5	5	130	130	26	0
1st	119	21	5	5	5	124	24.8	16
2nd	104	20	5	5	16	120	24	4
3rd	102	12	4	5	15	117	23.4	-3
4th	99	8	4	4	1	100	25	7
5th	80	18	4	4	20	100	25	-2
6th	95	14	4	4	5	100	25	9
7th	88	10	3	4	12	100	25	-2
8th	62	5	2	3	13	75	25	-8
9th	53	8	2	2	2	55	27.5	6
10th	53	7	2	2	0	53	26.5	7
11th	31	2	2	2	0	31	15.5	2
12th	33	0	1	2	0	33	16.5	0
		255	43	47	219	1138		

# **Current Enrollment**

• Currently, we have 947 students enrolled. We have had 5 students withdraw in the last month. Withdrawal numbers and reasons for withdrawals are available for your review.

# Enrollment as of 3/5/20:

Grade	Students
Kindergarten	119
First	104
Second	102
Third	99
Fourth	80
Fifth	95
Sixth	88
Seventh	62
Eighth	53
Ninth	53
Tenth	31
Eleventh	33
Twelfth	28
Totals	947

• Enrollment at 20th day

As of the 20th day of school, we had 988 students enrolled.

# **Upcoming Events**

- March 2 Philadelphia field trip meeting
- March 2-31 NC Teacher Working Conditions Survey
- March 3 Outer Banks field trip meeting
- March 9 Lottery
- March 9th FEE event for High School Students
- March 10th High School Presentation on College Entrance
- March 13 Middle school dance
- March 16 -20 Book fair
- March 17 3rd grade field trip to Camp Flintlock
- March 19th, Kindergarten Kite Day
- March 19th, First Grade Fairy Tale Day
- March 20 End of 3<sup>rd</sup> nine weeks
- March 20th Honoring Heroes Luncheon
- March 24th-26th Spring pictures
- March 25th PSAT and SAT for High School students
- March 27 Kindergarten orientation (No School)
- March 31 3rd Quarter report cards
- March 31 3rd grade musical @ 6:30 K-2 Camp
- April 2nd Gettysburg Field trip meeting
- April 6-7 Bill of Rights Institute
- April 6 Flag Presentation from Senator Alexander
- April 6 Senior Night Spring Sports

# **Board Updates**

# **Miscellaneous Board Updates**

**PCAEF Update** – working on fundraiser for playground expansion at K-3 campus.

**New Business** 

**Old Business** 

Adjournment Betsy Harnage made a motion to adjourn and Bobby Dearmin seconded. Meeting was adjourned.